

## Advt.No. 02 / 2023

**Maharashtra University of Health Sciences,Nashik's  
Maharashtra Post Graduate Institute Of Medical Education & Research**  
Dindori Road, Mahasrul, Nashik- 422004

Phone No.:-0253-2997296 E-mail:- mpgi@muhs.ac.in  
Website:- www.muhs.ac.in / www.mpgimer.edu.in

### RECRUITMENT OF VARIOUS MEDICAL TEACHERS

A) As per the MUHS Act 1998 ,Provision 9 (2) (e)1 & 27(q) Applications are invited for the tenure posts of 5 years on Direct recruitment process. The probation will be of 2 years.

NO.	SUBJECT	ASSOCIATE PROFESSOR		ASSISTANT PROFESSOR	
01	GENERAL MEDICINE	03	01 (Open), 01(SC), 01(NT-B)		-
02	PAEDIATRICS	-	-	01	01 (Open)
03	GENERAL SURGERY	01	01 (Open)		-
04	ANAESTHESIA	-	-	01	01 (Open)
Reservation for Persons with Disabilities		01		01	
समांतरआरक्षण		*सहयोगी प्राध्यापक (Asso. Professor) :- महिलांकरिता अज,भज (क) प्रवर्गातून एक पद व अराखीव प्रवर्गातून एक पद.			
*वरीलप्रमाणे उमेदवार उपलब्ध न झाल्यास पात्र उमेदवारांमधून सदर पदे भरण्यात येतील.					

## 1. POST - ASSOCIATE PROFESSOR:

Sr. No.	Subjects	Qualification	Full time teaching Experience as per Council
1	General Medicine	M.D. (Medicine) / M.D. (General Medicine) / DNB (Medicine / General Medicine)	<p><b>As per the notification dated 31 OCT 2018:-</b> As Assistant Professor in the subject for 4 years in a permitted / Approved / recognized medical college /institution with 2 Research publications in indexed, journals as 1st Author or as corresponding author.</p>
2	General Surgery	M.S. Surgery / M.S. General Surgery / DNB (Surgery / General Surgery)	<p>OR</p> <p><b>As per the notification dated 12 Feb. 2020:-</b></p> <p>(I) As Assistant Professor in a subject for 4 years in a permitted/approved/recognized medical college/institution with one research publication (only original papers, meta-analysis, systemic reviews, and case series that are published in journals included in Medline, PubMed central, citation index, sciences citation index, expanded Embase, Scopus, directory of open access journals (Do AJ) will be considered.)</p> <p>The Author must be amongst first three or should be the corresponding author.</p> <p>(II) Research project in lieu of publication authorship can be considered only if the person is principal or co-principal investigator (P1 /Co PI) of a research project funded by national research body such as Indian Council For Medical research (ICMR), Department of Science and Technology (DST), Department of Bio-Technology (DBT) or any such body.</p> <p>(III) Should have completed the Basic course in Medical Education Technology form institution(s) designated by MCI.</p> <p>(IV) Should have completed the basic course in biomedical research from institution(s) designated by MCI. Further provided that for the transitory period of 2 years w.e.f. the date of this notification the appointment / promotion to the post of Associate Professor can be made by the institution in accordance with "Minimum Qualifications for teachers in Medical Institutions Regulations, 1998" as prevailing before issuance of this notification.</p>

## 2. POST - ASSISTANT PROFESSOR:-

Sr. No.	Subjects	Qualification	Full time teaching Experience as per Council
1	<b>Paediatrics</b>	M.D. Pediatrics / DNB Pediatrics	<b>(I)</b> 3 years Junior Resident in a recognized permitted medical college in the concerned subject and one year as Senior Resident in the concerned subject in a recognized permitted medical college. <b>(II)</b> In case of DNB candidate equated to MD/MS in terms of clause 4A Schedule-I, in addition to 3 years teaching experience in the subject as Resident / Register / Demonstrator /tutor of work experience gained during DNB training, one year as Senior Resident in the concerned subject in a recognized /permitted medical college.
2	<b>Anesthesiology</b>	M.D. Anesthesiology / M.S. Anesthesiology / DNB Anesthesiology	

Regarding publication NMC rules to be followed and the above qualification and experience criteria are subject to changes made by NMC, New Delhi from time to time.

### C) General Notes:

- 1) Apply to **The Dean at Maharashtra Post Graduate Institute of Medical Education & Research, MUHS, Nashik, District Hospital Compound, In Front of Anant Kanhere Ground, Trimbak Road, Nashik - 422001** in prescribed format along with attested copies of certificates and experience certificates.
- 2) Horizontal Reservation for woman shall be as per Govt. rules and Persons with Disabilities Reservation as per GR. dated. 27/04/2011, 04/08/2011, 28/07/2014 & Medical Education and Drugs Department, Mumbai letter Dated. 30/06/2015.  
  
The vertical reservation allotment shall be as per Government Resolution and circular dated 29/05/2017,25/07/2018,05/12/2018,19/12/2018,07/01/2019,12/02/2019,16/02/2019,18/02/2019, 04/07/2019, 05/03/2020, 21/08/2019, 06/07/2021, 09/09/2021 etc.
- 3) Candidates applying for reserved category post(s) should submit caste certificate & caste validity certificate and also recent non-creamy layer certificate, wherever applicable.
- 4) The benefit of reservation shall be admissible to the backward class / category candidates who are domiciled in the State of Maharashtra only.
- 5) The decision taken by Govt. and MUHS authorities regarding essential qualification and experience shall be applicable, from time to time.
- 6) Qualified candidates of less than 69 years of age will be considered for appointment as per Direct recruitment process provisions. However, candidates between the age 64 to 69 years shall have to submit Physical fitness certificate at the time of joining.
- 7) Candidate shall have to submit MS-CIT Certificate from the Institute recognized by the Government.
- 8) It is mandatory to provide the small family declaration certificate in the prescribed for "Form- A" appended to the application form.
- 9) Pay Scale is as per rules formed by the University from time to time
- 10) Application along-with attested copies of all relevant Certificates must reach to the University on or **before i.e. 21 days from publication.**

## General conditions and important instructions for Candidates

- 1) All Posts created for the appointment at “Maharashtra Post Graduate Institute of Medical Education & Research” by “**Direct Recruitment Process**” under section 9(2)(e)(i) of the Maharashtra University of Health Sciences, Act 1998 from the University Fund.
- 2) This all posts are clearly for 5 year tenure basis. And likely to be eligible for extension if performance of candidate found good.
- 3) If the candidate appointed on this scheme desires to resign, he/she must submit resignation with a notice of three month in advance. In case, if the candidate fails to give three-month advance notice, three-month salary shall be forfeited by the Institute or will have to deposit three-month salary.
- 4) The selected candidate shall be given salary as per the scale prescribed by the Government of Maharashtra and accepted by the University, from time to time.
- 5) The services shall be governed by the provision of the Maharashtra University of Health Sciences Act, 1998 and the Statutes, Ordinance, Rules and Regulations of the University for the time being in force and as may be made from time to time, the relevant instruction from the Govt., if any, and decisions of the Management Council of the University.
- 6) In-service candidates will be required to produce ‘No Objection Certificate’ of Dean / Principal / employer from their institute or should apply “through proper channel”.
- 7) Scan copy of application should be submitted in the prescribed format along with following document in legible format **through e-mail ([mpgi@muhs.ac.in](mailto:mpgi@muhs.ac.in)) on or before 21 days of publication.**
  - a) Date of Birth / Proof of Age (School Leaving Certificate / S.S.C. Certificate/ Birth Certificate)
  - b) Educational qualification (s) documents
  - c) Experience Certificate, as applicable
  - d) University approval to the appointment Post Graduate teacher recognition.
  - e) Publications
  - f) Caste Certificate and Caste Validity Certificate and domicile certificate if applicable
  - g) Proof of change in name, If applicable
  - h) Self-declaration for self-attestation
  - i) Any other document candidate wants to attach.
- 8) Only one scan copy of application should be submitted for one post by one candidate. If applicant desires to apply for more than one post, separate scan copy of application should be submitted for each post.
- 9) Applications received by the University after last date of submission will be rejected. No correspondence will be entertained by the University in this regard.
- 10) Age and experience of applicants will be determined with reference to the last date of receipt of application notified by the University.

- 11) Incomplete applications, certificates not attached, etc. shall not be considered. No correspondence in this respect will be made.
- 12) Mere fulfilling of requirement as laid down in the advertisement does not qualify a candidate for interview / appointment.
- 13) The University reserves the right to fill or not to fill any of the post(s).
- 14) Waiting List of the candidates will be valid for the period of 06 months from the date of issuance of appointment orders of the concerned posts.
- 15) Information related to recruitment process and interview will be provided to eligible candidate on their E-mail / Mobile phone.
- 16) Applicants who found not eligible will not be informed independently / individually.
- 17) On verification, if it is found that the information submitted by any applicant is false / misleading and / or is based on faulty / forged certificates shall be liable for legal action and the selection / appointment shall be immediately cancelled / discontinued.
- 18) The selected candidate should have to submit undertaking / deed of contract as required by the University.
- 19) Any sort of canvassing directly or indirectly will be treated as disqualification and the application of such candidate shall be rejected at any stage.
- 20) In case any issue in this respect arises, it shall be fully and finally decided by the Hon'ble Vice-Chancellor.
- 21) The University reserves the right to cancel, amend or modify any clause of this advertisement any time during recruitment process.
- 22) Candidates belonging to open category need to pay Demand Draft of Rs.1000/- and candidates belonging to reserve category need to pay Demand Draft of Rs.700/- in the name of Registrar, M.U.H.S., Nashik payable at Nashik.
- 23) The candidates have to appear for interview in person at his / her own cost.
- 24) All the selections will be made as per the MCI / NMC norms.

**Sd/-**

**DEAN**

**Place : Nashik**

**Date : 03/10/2023**

**Maharashtra Post Graduate Institute of  
Medical Education & Research, MUHS Nashik**

**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK'S**  
**Maharashtra Post Graduate Institute of Medical Education & Research Center,**  
**Nashik**

Registration No. \_\_\_\_\_

(for Office use only)

Category : C	SC	ST	VJ	NT1	NT2	NT3	OBC	SBC	EWS	Open	Women	PH
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(Candidate must roundup appropriate Category under which application is submitted)

**APPLICATION FORM**

Paste recent Passport  
Size photo duly self  
attested

**Advertisement No. 02/2023**

Post applied for : \_\_\_\_\_ Department : \_\_\_\_\_

1) Name : \_\_\_\_\_  
(In Capital letters) Surname First Name Father's / Husband's Name

Name in Devnagari : \_\_\_\_\_  
आडनाव नाव वडिलांचे / पतीचे नाव

2) Address for Correspondence : \_\_\_\_\_

\_\_\_\_\_ Pin Code \_\_\_\_\_

Permanent Address : \_\_\_\_\_

\_\_\_\_\_ Pin Code \_\_\_\_\_

3) Contact Tel. Nos. : STD code \_\_\_\_\_ ( Res.) \_\_\_\_\_ (Off.) \_\_\_\_\_  
E-mail ID \_\_\_\_\_ Mobile No. \_\_\_\_\_

4) Date of Birth : \_\_\_\_\_ ( in words ) \_\_\_\_\_

5) Age as on ( /03/2023): \_\_\_\_\_  
(Please furnish copy of S.S.C. Certificate /School leaving Certificate etc.)

6) Whether Domicile of Maharashtra State : Yes  / No   
(If yes, attached self-attested documentary proof)

7) Nationality : \_\_\_\_\_ 8) Religion : \_\_\_\_\_

9) Caste : \_\_\_\_\_ 10) Category: \_\_\_\_\_  
(Please attach documentary proof.)

11) Application Fee: Name of the Bank: .....

Rs.: ..... D.D. No. .... Dated: .....

12) Whether Physically Handicapped: Yes  / No  (if yes, attach documentary proof)

13) Sex : Male  / Female

14) Marital Status: Married / Unmarried (If married attach form 'A')

15) Educational / Professional / Technical Qualifications:  
(Mandatory to attach self-attested copies of all necessary documents)

Sr. No.	Examination Passed	Name of Board / University	Year of Passing	Subjects Taken	Percentage of Marks obtained	Grade
01						
02						
03						
04						
05						
06						

16) Computer Literacy (MS-CIT, etc.) : Yes  No

17) Proficiency in Marathi : Yes  No

18) No. of Publications, if any: A) National \_\_\_\_\_  
(Please attach list separately).

B) International:- \_\_\_\_\_

19) Experience : ( Please attach attested copies of necessary Certificates )

Sr. No.	Name of the Institution	Post held	Period			Pay Band & Grade pay	Reason for leaving services (if any)
			From	To	Total Period		
01							
02							
03							
04							
05							
06							

20) Any other information, which you would like to provide : \_\_\_\_\_  
(Please attach separate sheet if necessary)

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**: Declaration :**

It is hereby declared that above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time I am found to have concealed / distorted any material information, my appointment shall be liable to be summarily terminated without notice / compensation.

Place :

Date :

(Name & Signature of the Candidate)

**NOTE: Incomplete Application will be rejected and no correspondence will be entertained on this behalf.**

**CHECK LIST FOR THE CANDIDATE (TO BE ATTACHED TO THE APPLICATION):**

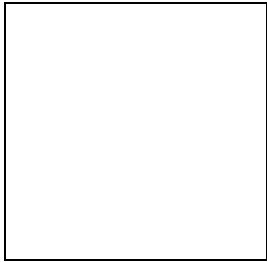
(Candidate should arrange documents in below sequence only)

Put **√** as applicable

- |  |   |          |
|--|---|----------|
| 1) Application duly completed  | : | Yes / No |
| 2) Self attested Photograph affixed on the Application                 | : | Yes / No |
| 3) Application Signed  | : | Yes / No |
| 4) Self-attested copy of each of the following certificate is attached | : |          |
| a) Date of Birth / Proof of Age  | : | Yes / No |
| b) NOC, if applicable  | : | Yes / No |
| c) Name change, if applicable  | : | Yes / No |
| d) Educational qualification documents                                 | : | Yes / No |
| e) Computer literacy Certificate (MS-CIT/any other Certificate)        | : | Yes / No |
| f) Experience Certificate, if applicable                               | : | Yes / No |
| g) Research Publications, if applicable                                | : | Yes / No |
| h) Numbering of each page of documents                                 | : | Yes / No |



**Self – Declaration for Self Attestation**



I ..... Son / Daughter of Shri. ....  
..... aged ..... years Occupation .....  
..... resident of .....  
..... with UID No. (Aadhar No.) .....

hereby declare that the copies attested by me are true copies of original documents. I am well aware of the fact that if the copies are found to be false, I shall be liable for prosecution and punishment under Indian Penal Code and / or any other law applicable thereto.

**Place :**

**Applicant Signature :**

**Date :**

**Applicant Name :**

## Declaration

FORM "A"

(See Rule - 04)

I Shri / Smt ..... Son /  
Daughter/ Husband / Wife of Shri. ....  
aged..... years resident at.....  
..... do hereby declare as follows :

1. That I have filled my application for the post of .....
2. I have..... (Number) living children as on today, out of which no of children born after 28<sup>th</sup> March, 2005 is/are.....(Mention dates of Birth, if any).
3. I am aware that if any total numbers of living children are more than two, due to the children born after 28<sup>th</sup> March, 2006, I am liable to be disqualified for the same post.

Place :

Date :

**Signature of Applicant**

जाहिरात क्र.०२/२०२३ नुसार शिक्षक भरतीप्रक्रियेचे  
अंदाजीत वेळापत्रक

दिनांक	तपशिल
०३.१०.२०२३ ते २३.१०.२०२३	जाहिरात क्र.०२/२०२३ स्थानिक व राज्यस्तरीय वृत्त पत्रात २१ दिवसांच्या कालावधी करीता प्रसिध्द करणे व अर्ज स्विकारणे.
२५.१०.२०२३	प्राप्त झालेल्या अर्जांची छाननी करणे.
२६.१०.२०२३ ते २९.१०.२०२३	पात्र-अपात्र उमेदवारांची प्राथमिक यादी प्रसिध्द करणे. दस्तऐवजांची पुर्तता करणे व हरकती स्विकारणे.
३०.१०.२०२३	पात्र-अपात्र उमेदवारांची अंतिम यादी व मुलाखतीचे वेळापत्रक प्रसिध्द करणे.
०७.११.२०२३	Online मुलाखती घेणे. (सकाळी १०.०० वाजे पासून)
०८.११.२०२३	निवड प्रक्रियेचा निकाल जाहिर करणे.

Sd/-  
अधिष्ठाता